## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & BERRIDGE, PLC P.O. Box 19928

> Alexandria, Virginia 22320 Telephone: (703) 836-6400 Facsimile: (703) 836-2787

Customer Number: 25944

Attorney Docket No.: 118918

Date: March 2, 2004

# MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL

**RULE §1.53(b)** 

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

П

 $\boxtimes$ 

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

**NETWORK CONNECTION SYSTEM** 

By (Inventors):

Takeo YOSHIDA

$\boxtimes$	Formal drawings (Figs. 1-4; 4 sheets) are attached.
K-21	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
Ш	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
$\boxtimes$	This patent application is assigned to <u>FUJI XEROX CO., LTD.</u>
	The executed Assignment is filed herewith.
$\boxtimes$	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
	Priority of foreign applications No. 2003-059162 filed March 5, 2003 in Japan and 2004-035481 filed February 12, 2004
	in Japan is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application(s) is filed herewith.

This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing.

 $\boxtimes$ The filing fee is calculated below:

# CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA	
BASIC FEE			
TOTAL CLAIMS	13 - 20	= 0 *	
INDEP CLAIMS	11 - 3	= 8 *	
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED			

<sup>\*</sup> If the difference is less than zero, enter "0".

### **SMALL ENTITY RATE FEE** <u>OR</u> \$ 385 OR 9 = \$ <u>OR</u> x 43 = \$ <u>OR</u> + 145 = \$ <u>OR</u> **TOTAL** <u>OR</u>

## OTHER THAN A **SMALL ENTITY**

RATE	FEE
	\$ 770
x 18	\$
x 86	\$ 688
+ 290	\$
TOTAL	\$ 1458

Check No. 151655 in the amount of \$1458.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

Registration No. 27,075

Thomas J. Pardini Registration No. 30,411